

# State of Connecticut



## SENATE

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### CALENDAR

Tuesday, May 2, 2017

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
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XX 0203	<p><b>Substitute for Senate Bill No. 944.</b> AN ACT CLARIFYING THE CONTINUATION OF NONCONFORMING USES, BUILDINGS OR STRUCTURES.</p> <p>Committee Reports: <b>PD</b></p>	374
XX 0204	<p><b>Senate Bill No. 41.</b> AN ACT CONCERNING PHLEBOTOMISTS.</p> <p>Committee Reports: <b>PH</b></p>	366
XX 0205	<p><b>Substitute for Senate Bill No. 820.</b> AN ACT CONCERNING ELIGIBILITY OF PRIMARY CARE PHYSICIANS UNDER THE SMALL BUSINESS EXPRESS PROGRAM.</p> <p>Committee Reports: <b>CE</b></p>	408
XX 0206	<p><b>Senate Bill No. 1016.</b> AN ACT CONCERNING EDUCATION ISSUES.</p> <p>Committee Reports: <b>ED</b></p>	420

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0207	<p><b>Substitute for Senate Bill No. 285.</b> AN ACT CONCERNING THE SUSPENSION OF CERTAIN CIVIL PENALTIES ASSESSED BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION ON BUSINESS ENTITIES PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES.</p> <p>Committee Reports: ENV</p>	401
XX 0208	<p><b>Senate Bill No. 506.</b> AN ACT CONCERNING WATER USAGE AND CONSERVATION DURING DROUGHT CONDITIONS.</p> <p>Committee Reports: ENV</p>	404
XX 0209	<p><b>Substitute for Senate Bill No. 515.</b> AN ACT REQUIRING A STUDY OF OPPORTUNITIES FOR PUBLIC ACCESS AND ENJOYMENT TO WATERWAYS FOR LAND-CONSTRAINED MUNICIPALITIES.</p> <p>Committee Reports: ENV</p>	405
XX 0210	<p><b>Substitute for Senate Bill No. 835.</b> AN ACT CONCERNING MINOR REVISIONS TO ENVIRONMENT-RELATED STATUTES AFFECTING VARIOUS PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: ENV</p>	409
XX 0212	<p><b>Substitute for Senate Bill No. 996.</b> AN ACT ESTABLISHING A BOTTLE RECYCLING FEE IN LIEU OF A REFUNDABLE DEPOSIT.</p> <p>Committee Reports: ENV</p>	417

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0213	<p><b>Senate Bill No. 998.</b> AN ACT CONCERNING THE SOLICITATION OF HIGH-PRIORITY REGULATORY CONCERNS BY THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION FROM A STATE-WIDE BUSINESS ORGANIZATION.</p> <p>Committee Reports: <b>ENV</b></p>	418
XX 0214	<p><b>Senate Bill No. 1000.</b> AN ACT CONCERNING COMMERCIAL USES FOR RECYCLED GLASS.</p> <p>Committee Reports: <b>ENV</b></p>	419
XX 0215	<p><b>Senate Bill No. 635.</b> AN ACT EXTENDING THE DEADLINE FOR APPROVAL OF PUBLIC-PRIVATE PARTNERSHIP PROJECTS.</p> <p>Committee Reports: <b>GAE</b></p>	406
XX 0216	<p><b>Substitute for Senate Bill No. 871.</b> AN ACT CONCERNING THE ENDOWED CHAIR INVESTMENT FUND.</p> <p>Committee Reports: <b>HED</b></p>	412
XX 0218	<p><b>Senate Bill No. 905.</b> AN ACT CONCERNING FAILING CONCRETE FOUNDATIONS.</p> <p>Committee Reports: <b>PD</b></p>	413
XX 0219	<p><b>Substitute for Senate Bill No. 945.</b> AN ACT CONCERNING THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY.</p> <p>Committee Reports: <b>PD</b></p>	414

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0220	<p><b>Senate Bill No. 975.</b> AN ACT  CONCERNING MUNICIPALITIES AND  UNMANNED AIRCRAFT.  Committee Reports: <b>PD</b></p>	415
XX 0221	<p><b>Substitute for Senate Bill No. 76.</b> AN ACT  CONCERNING THE POWER OF THE  COMMISSIONER OF TRANSPORTATION TO  CONDUCT A MILEAGE TAX STUDY WITH STATE  FUNDS.  Committee Reports: <b>TRA</b></p>	399
XX 0223	<p><b>Senate Bill No. 345.</b> AN ACT  CONCERNING LIVERY SERVICE FOR PERSONS  WITH DISABILITIES AND ELDERLY PERSONS.  Committee Reports: <b>TRA</b></p>	402
XX 0224	<p><b>Senate Bill No. 501.</b> AN ACT  CONCERNING THE CONSTRUCTION OF  TUNNELS FOR INTERSTATE ROUTES 84 AND 91  IN THE HARTFORD REGION.  Committee Reports: <b>TRA</b></p>	403
XX 0225	<p><b>Senate Bill No. 805.</b> AN ACT  CONCERNING TRANSPORTATION ISSUES.  Committee Reports: <b>TRA</b></p>	407
XX 0226	<p><b>Senate Bill No. 852.</b> AN ACT MAKING  REVISIONS TO STATUTES CONCERNING THE  DEPARTMENT OF MOTOR VEHICLES.  Committee Reports: <b>TRA</b></p>	411

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0228	<p><b>Senate Bill No. 960.</b> AN ACT CONCERNING A STUDY OF THE BIOSCIENCE INDUSTRY.</p> <p>Committee Reports: CE</p>	442
XX 0229	<p><b>Senate Bill No. 962.</b> AN ACT CONCERNING THE DEVELOPMENT OF EVALUATIVE METRICS FOR BIOSCIENCE INVESTMENTS IN THE STATE.</p> <p>Committee Reports: CE</p>	443
XX 0230	<p><b>Substitute for Senate Bill No. 963.</b> AN ACT CONCERNING EDUCATIONAL AND ENVIRONMENTAL ISSUES RELATING TO MANUFACTURING.</p> <p>Committee Reports: CE</p>	444
XX 0231	<p><b>Senate Bill No. 605.</b> AN ACT REQUIRING LOCAL APPROVAL OF CERTAIN CONSTRUCTION PROJECTS AT SILVER SANDS STATE PARK.</p> <p>Committee Reports: ENV</p>	436
XX 0232	<p><b>Substitute for Senate Bill No. 999.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR THE HARNESSING OF COW POWER IN THE STATE OF CONNECTICUT.</p> <p>Committee Reports: ENV</p>	445
XX 0233	<p><b>Senate Bill No. 572.</b> AN ACT CONCERNING TUITION TRANSPARENCY AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.</p> <p>Committee Reports: HED</p>	435

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0234	<p><b>Substitute for Senate Bill No. 872.</b> AN ACT CONCERNING THE FACULTY CONSULTING OVERSIGHT COMMITTEE.</p> <p>Committee Reports: <b>HED</b></p>	439
XX 0235	<p><b>Substitute for Senate Bill No. 874.</b> AN ACT REQUIRING ELECTRONIC NOTIFICATION BY THE DEPARTMENT OF SOCIAL SERVICES.</p> <p>Committee Reports: <b>HS</b></p>	440
XX 0236	<p><b>Senate Bill No. 316.</b> AN ACT REQUIRING A STUDY REGARDING REFERRALS BY HEALTH CARE PROVIDERS TO CERTAIN HEALTH CARE FACILITIES.</p> <p>Committee Reports: <b>PH</b></p>	434
XX 0237	<p><b>Substitute for Senate Bill No. 260.</b> AN ACT CONCERNING AUTONOMOUS VEHICLES.</p> <p>Committee Reports: <b>TRA</b></p>	433
XX 0238	<p><b>Substitute for Senate Bill No. 850.</b> AN ACT CONCERNING RECOMMENDATIONS BY THE DEPARTMENT OF MOTOR VEHICLES REGARDING INSURANCE POLICIES FOR CERTAIN VEHICLES, YOUTH INSTRUCTION PERMITS, OPERATOR LICENSES, COMMERCIAL MOTOR VEHICLE OPERATION, ADMINISTRATIVE FEES, DIVERSION PROGRAM, STUDENT TRANSPORTATION VEHICLES AND OTHER CHANGES TO THE MOTOR VEHICLE STATUTES.</p> <p>Committee Reports: <b>TRA</b></p>	438



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0239	<p><b>Substitute for Senate Bill No. 959.</b> AN ACT CONCERNING AN INVENTORY OF THE STATE'S BIOSCIENCE EDUCATION PIPELINE.</p> <p>Committee Reports: CE</p>	475
XX 0240	<p><b>Substitute for Senate Bill No. 966.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT PROGRAMS ADMINISTERED BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.</p> <p>Committee Reports: CE</p>	476
XX 0241	<p><b>Substitute for Senate Bill No. 4.</b> AN ACT CONCERNING MUNICIPAL ELECTRIC UTILITY COOPERATIVES.</p> <p>Committee Reports: ET</p>	467
XX 0242	<p><b>Substitute for Senate Bill No. 106.</b> AN ACT CONCERNING THE DIVERSITY OF BASELOAD ENERGY SUPPLIES IN THE STATE AND ACHIEVING CONNECTICUT'S GREENHOUSE GAS EMISSIONS MANDATED LEVELS.</p> <p>Committee Reports: ET</p>	468
XX 0243	<p><b>Senate Bill No. 271.</b> AN ACT CONCERNING MANUFACTURING FACILITIES AND INTERRUPTIBLE NATURAL GAS SERVICE.</p> <p>Committee Reports: ET</p>	469
XX 0244	<p><b>Senate Bill No. 413.</b> AN ACT MAKING MUNICIPAL UTILITY COMPANIES' BOOKS AND FINANCIALS SUBJECT TO DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT AND CONCERNING MUNICIPAL ELECTRIC UTILITIES AND RATE DESIGN STUDIES.</p> <p>Committee Reports: ET</p>	470

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0245	<p><b>Senate Bill No. 536.</b> AN ACT CONCERNING ESTABLISHING A STATE-WIDE PLAN AND PROCESS FOR SITING SMALL CELL ANTENNA AND DISTRIBUTED ANTENNA SYSTEMS.</p> <p>Committee Reports: <b>ET</b></p>	471
XX 0246	<p><b>Substitute for Senate Bill No. 973.</b> AN ACT CONCERNING A RESIDENTIAL SUSTAINABLE ENERGY PROGRAM.</p> <p>Committee Reports: <b>ET</b></p>	477
XX 0248	<p><b>Substitute for Senate Bill No. 844.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REVISIONS TO THE STATUTES CONCERNING THE HUMAN IMMUNODEFICIENCY VIRUS.</p> <p>Committee Reports: <b>PH</b></p>	472
XX 0249	<p><b>Substitute for Senate Bill No. 901.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATION REGARDING ADOPTION OF A MODEL FOOD CODE.</p> <p>Committee Reports: <b>PH</b></p>	473
XX 0250	<p><b>Substitute for Senate Bill No. 903.</b> AN ACT CONCERNING EDUCATIONAL AND PROFESSIONAL STANDARDS FOR PROFESSIONAL COUNSELORS.</p> <p>Committee Reports: <b>PH</b></p>	474
XX 0257	<p><b>House Bill No. 7159.</b> AN ACT CONCERNING CONNECTICUT'S SEAL OF BILITERACY.</p> <p>Committee Reports: <b>ED</b></p>	233

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0258	<p><b>House Bill No. 7156.</b> AN ACT CONCERNING ACCESS TO STUDENT RECORDS FOR CERTAIN UNACCOMPANIED YOUTHS.</p> <p>Committee Reports: <b>ED</b></p>	232
XX 0259	<p><b>Substitute for House Bill No. 5583.</b> AN ACT EXPANDING INVESTMENT ELIGIBILITY UNDER THE ANGEL INVESTOR TAX CREDIT PROGRAM.</p> <p>Committee Reports: <b>CE</b></p>	347
XX 0260	<p><b>House Bill No. 5884.</b> AN ACT PROHIBITING THE USE OF COAL TAR SEALANTS ON STATE AND LOCAL HIGHWAYS.</p> <p>Committee Reports: <b>ENV</b></p>	22
XX 0261	<p><b>House Bill No. 5928.</b> AN ACT ESTABLISHING A MANUFACTURER PERMIT FOR FARM BREWERIES. (As amended by House Amendment Schedule "A" (LCO 5934))</p> <p>Committee Reports: <b>GL</b></p>	68 , 478
XX 0262	<p><b>Substitute for House Bill No. 7114.</b> AN ACT CONCERNING THE SALE OF ENTERTAINMENT EVENT TICKETS ON THE SECONDARY MARKET. (As amended by House Amendment Schedule "A" (LCO 5968))</p> <p>Committee Reports: <b>GL</b></p>	134 , 481
XX 0263	<p><b>House Bill No. 6432.</b> AN ACT CONCERNING DISCLOSURES BY REAL ESTATE BROKERS AND REAL ESTATE SALESPERSONS IN COMMERCIAL TRANSACTIONS AND NOTICES OF COMMISSION RIGHTS.</p> <p>Committee Reports: <b>INS</b></p>	172

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0264	<p><b>Substitute for House Bill No. 7025.</b> AN ACT AUTHORIZING DOMESTIC INSURERS TO DIVIDE. (As amended by House Amendment Schedule "A" (LCO 5997))</p> <p>Committee Reports: <b>INS</b></p>	183 , 480
XX 0265	<p><b>Substitute for House Bill No. 7007.</b> AN ACT CONCERNING AN INNOVATION INCENTIVE PROGRAM FOR NONPROFIT PROVIDERS OF HUMAN SERVICES. (As amended by House Amendment Schedule "A" (LCO 6034))</p> <p>Committee Reports: <b>HS</b></p>	320 , 479
XX 0266	<p><b>Substitute for House Bill No. 7129.</b> AN ACT CONCERNING AN ACCIDENT REPORT FOR A MOTOR VEHICLE ACCIDENT IN WHICH A PERSON WAS KILLED.</p> <p>Committee Reports: <b>JUD</b></p>	263
XX 0267	<p><b>Substitute for House Bill No. 7237.</b> AN ACT CONCERNING AN ADVISORY BOARD FOR PERSONS WHO ARE DEAF OR HARD OF HEARING.</p> <p>Committee Reports: <b>HS</b></p>	335
XX 0268	<p><b>Substitute for House Bill No. 7131.</b> AN ACT EXPEDITING CHILD SUPPORT MODIFICATION ORDERS FOR INCARCERATED OR INSTITUTIONALIZED OBLIGORS.</p> <p>Committee Reports: <b>JUD</b></p>	288
XX 0269	<p><b>Substitute for Senate Bill No. 995.</b> AN ACT CONCERNING THE REDUCTION OF CERTAIN LAND-BASED MARINE AND FRESHWATER DEBRIS.</p> <p>Committee Reports: <b>ENV</b></p>	484

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0272	<p><b>Substitute for Senate Bill No. 796.</b> AN ACT CONCERNING THE USE OF RESPECTFUL AND PERSON-FIRST LANGUAGE.</p> <p>Committee Reports: <b>PH</b></p>	482
XX 0273	<p><b>Senate Bill No. 2.</b> AN ACT CONCERNING THE DEVELOPMENT OF A MORE EQUITABLE EDUCATION COST-SHARING GRANT FORMULA.</p> <p>Committee Reports: <b>ED</b></p>	517
XX 0274	<p><b>Substitute for Senate Bill No. 786.</b> AN ACT CONCERNING EDUCATION MANDATE RELIEF AND THE TRANSPARENCY OF ENDOWED ACADEMIES.</p> <p>Committee Reports: <b>ED</b></p>	525
XX 0275	<p><b>Senate Bill No. 910.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	527
XX 0276	<p><b>Substitute for Senate Bill No. 912.</b> AN ACT CONCERNING REVISIONS TO THE STAFF QUALIFICATIONS REQUIREMENT FOR EARLY CHILDHOOD EDUCATORS.</p> <p>Committee Reports: <b>ED</b></p>	528
XX 0277	<p><b>Substitute for Senate Bill No. 950.</b> AN ACT CONCERNING THE STREAMLINING OF THE HIRING PROCESS FOR MANUFACTURING TEACHERS IN THE TECHNICAL HIGH SCHOOL SYSTEM.</p> <p>Committee Reports: <b>ED</b></p>	531

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0278	<p><b>Substitute for Senate Bill No. 951.</b> AN ACT CONCERNING THE TESTING OF PUBLIC SCHOOL WATER SUPPLIES.</p> <p>Committee Reports: ED</p>	532
XX 0279	<p><b>Substitute for Senate Bill No. 953.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON PROFESSIONAL DEVELOPMENT AND IN-SERVICE TRAINING REQUIREMENTS FOR EDUCATORS.</p> <p>Committee Reports: ED</p>	533
XX 0280	<p><b>Substitute for Senate Bill No. 954.</b> AN ACT CONCERNING THE DEVELOPMENT OF A PLAN FOR UNIVERSAL PRESCHOOL.</p> <p>Committee Reports: ED</p>	534
XX 0281	<p><b>Substitute for Senate Bill No. 1009.</b> AN ACT CONCERNING TRAINING FOR SPECIAL EDUCATION HEARING OFFICERS AND THE ADMINISTRATIVE RESPONSIBILITIES OF SCHOOL DISTRICTS REGARDING THE PROVISION OF SPECIAL EDUCATION.</p> <p>Committee Reports: ED</p>	537
XX 0282	<p><b>Substitute for Senate Bill No. 1015.</b> AN ACT ESTABLISHING A PROCESS FOR WAIVING STATE EDUCATION MANDATES FOR CERTAIN SCHOOL DISTRICTS.</p> <p>Committee Reports: ED</p>	538
XX 0283	<p><b>Substitute for Senate Bill No. 1019.</b> AN ACT CONCERNING THE REGION 15 SCHOOL DISTRICT.</p> <p>Committee Reports: ED</p>	539

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0284	<p><b>Substitute for Senate Bill No. 1026.</b> AN ACT CONCERNING REVISIONS TO THE HIGH SCHOOL GRADUATION REQUIREMENTS.</p> <p>Committee Reports: <b>ED</b></p>	540
XX 0285	<p><b>Senate Bill No. 983.</b> AN ACT CONCERNING APPEALS UNDER THE FREEDOM OF INFORMATION ACT INVOLVING NOTICE OF MEETINGS.</p> <p>Committee Reports: <b>GAE</b></p>	535
XX 0286	<p><b>Senate Bill No. 986.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO STATUTES CONCERNING GOVERNMENT ADMINISTRATION.</p> <p>Committee Reports: <b>GAE</b></p>	536
XX 0287	<p><b>Senate Bill No. 482.</b> AN ACT CONCERNING THE PREPARATION OF RACIAL AND ETHNIC IMPACT STATEMENTS.</p> <p>Committee Reports: <b>GAE</b></p>	521
XX 0288	<p><b>Senate Bill No. 1035.</b> AN ACT REQUIRING A STUDY OF MUNICIPAL UTILITIES.</p> <p>Committee Reports: <b>PD</b></p>	541
XX 0289	<p><b>Senate Bill No. 1038.</b> AN ACT AMENDING THE CHARTER OF THE OLD COLONY BEACH CLUB ASSOCIATION IN OLD LYME.</p> <p>Committee Reports: <b>PD</b></p>	542

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0290	<p><b>Senate Bill No. 602.</b> AN ACT CONCERNING THE TASK FORCE TO STUDY THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL AND REGIONAL SHELTERS.</p> <p>Committee Reports: <b>ENV, PD</b></p>	523
XX 0291	<p><b>Senate Bill No. 644.</b> AN ACT CONCERNING THE REGISTRATION OF MOTOR VEHICLES REGISTERED OUT OF STATE.</p> <p>Committee Reports: <b>PD</b></p>	524
XX 0292	<p><b>Senate Bill No. 377.</b> AN ACT AMENDING THE CHARTER OF THE ODD FELLOWS HOME OF CONNECTICUT.</p> <p>Committee Reports: <b>PD</b></p>	518
XX 0293	<p><b>Substitute for Senate Bill No. 922.</b> AN ACT CONCERNING TEMPORARY HEALTH CARE STRUCTURES.</p> <p>Committee Reports: <b>PD</b></p>	529
XX 0294	<p><b>Senate Bill No. 904.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING FACILITIES GUIDELINES FOR TECHNICAL REVIEW OF FACILITY CONSTRUCTION AND RENOVATION.</p> <p>Committee Reports: <b>PH</b></p>	526
XX 0295	<p><b>Substitute for Senate Bill No. 445.</b> AN ACT CONCERNING FAIRNESS IN PHARMACY AND PHARMACY BENEFITS MANAGER CONTRACTS.</p> <p>Committee Reports: <b>PH</b></p>	519



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0296	<p><b>Substitute for Senate Bill No. 447.</b> AN ACT CONCERNING THE BIDIRECTIONAL EXCHANGE OF PATIENT ELECTRONIC HEALTH RECORDS.</p> <p>Committee Reports: <b>PH</b></p>	520
XX 0297	<p><b>Substitute for Senate Bill No. 940.</b> AN ACT CONCERNING A REDUCTION IN MALPRACTICE COSTS.</p> <p>Committee Reports: <b>PH</b></p>	530
XX 0298	<p><b>Senate Bill No. 711.</b> AN ACT INCREASING THE AMOUNT A SCHOOL DISTRICT MAY REDUCE ITS MINIMUM BUDGET REQUIREMENT WHEN IT EXPERIENCES A DECLINE IN STUDENT ENROLLMENT.</p> <p>Committee Reports: <b>ED</b></p>	563
XX 0299	<p><b>Senate Bill No. 907.</b> AN ACT CONCERNING THE INCLUSION OF A THREE-YEAR ROLLING AVERAGE IN THE CALCULATION OF SCHOOL BUILDING PROJECT REIMBURSEMENT PERCENTAGES.</p> <p>Committee Reports: <b>ED</b></p>	564
XX 0300	<p><b>Senate Bill No. 949.</b> AN ACT CREATING AN ADVISORY COUNCIL RELATING TO DIGITAL CITIZENSHIP, INTERNET SAFETY AND MEDIA LITERACY.</p> <p>Committee Reports: <b>ED</b></p>	565
XX 0301	<p><b>Substitute for Senate Bill No. 955.</b> AN ACT CONCERNING STATE ASSISTANCE TO CERTAIN UNDERPERFORMING SCHOOL DISTRICTS.</p> <p>Committee Reports: <b>ED</b></p>	566

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0302	<p><b>Substitute for Senate Bill No. 1007.</b> AN ACT CONCERNING THE REPORTING OF DATA RELATING TO SPECIAL EDUCATION EXPENDITURES AND THE INTENTIONAL UNDERBUDGETING OF SPECIAL EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	568
XX 0303	<p><b>Substitute for Senate Bill No. 1014.</b> AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.</p> <p>Committee Reports: <b>ED</b></p>	569
XX 0304	<p><b>Substitute for Senate Bill No. 1017.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE AND NEGLECT BY SCHOOL EMPLOYEES.</p> <p>Committee Reports: <b>ED</b></p>	570
XX 0305	<p><b>Substitute for Senate Bill No. 1018.</b> AN ACT CONCERNING A STUDY OF THE TEACHER EVALUATION PROGRAM.</p> <p>Committee Reports: <b>ED</b></p>	571
XX 0306	<p><b>Senate Bill No. 642.</b> AN ACT CONCERNING THE LYMAN DRIVE WATER MAIN PROJECT IN TORRINGTON.</p> <p>Committee Reports: <b>PD</b></p>	561
XX 0307	<p><b>Substitute for Senate Bill No. 649.</b> AN ACT CONCERNING THE ASSESSMENT OF CERTAIN FEES BY BUILDING OFFICIALS.</p> <p>Committee Reports: <b>PD</b></p>	562

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0308	<p><b>Substitute for Senate Bill No. 977.</b> AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH RECORDS BY ADULT ADOPTED PERSONS.</p> <p>Committee Reports: <b>PD</b></p>	567
XX 0309	<p><b>Substitute for Senate Bill No. 1033.</b> AN ACT CONCERNING MUNICIPAL FORECLOSURE ACTIONS ON TAX LIENS AND LIENS ON BLIGHTED REAL ESTATE.</p> <p>Committee Reports: <b>PD</b></p>	572
XX 0310	<p><b>Substitute for Senate Bill No. 1036.</b> AN ACT CONCERNING THE ASSESSMENT OF MUNICIPAL TAXES ON CERTAIN RESIDENTIAL DWELLINGS.</p> <p>Committee Reports: <b>PD</b></p>	573
XX 0311	<p><b>Substitute for Senate Bill No. 790.</b> AN ACT CONCERNING IMPROVEMENTS TO THE STATE CONTRACTING STANDARDS BOARD.</p> <p>Committee Reports: <b>GAE</b></p>	612
XX 0312	<p><b>Substitute for Senate Bill No. 934.</b> AN ACT RESTORING THE CITIZENS' ELECTION PROGRAM.</p> <p>Committee Reports: <b>GAE</b></p>	614
XX 0313	<p><b>Senate Bill No. 985.</b> AN ACT CONCERNING CONFLICTS OF INTEREST DUE TO AN EMPLOYER OTHER THAN THE STATE UNDER THE STATE CODE OF ETHICS.</p> <p>Committee Reports: <b>GAE</b></p>	618

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0314	<p><b>Substitute for Senate Bill No. 991.</b> AN ACT MAKING REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES.</p> <p>Committee Reports: <b>GAE</b></p>	620
XX 0315	<p><b>Substitute for Senate Bill No. 1002.</b> AN ACT DESIGNATING VARIOUS DAYS, WEEKS, MONTHS AND STATE SYMBOLS AND NAMING A STATE OFFICE COMPLEX.</p> <p>Committee Reports: <b>GAE</b></p>	622
XX 0316	<p><b>Substitute for Senate Bill No. 1027.</b> AN ACT CONCERNING CAMPAIGN FINANCE DISCLOSURES.</p> <p>Committee Reports: <b>GAE</b></p>	623
XX 0317	<p><b>Substitute for Senate Bill No. 1030.</b> AN ACT CONCERNING STATUTORY REFERENCES TO THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE.</p> <p>Committee Reports: <b>GAE</b></p>	624
XX 0318	<p><b>Substitute for Senate Bill No. 859.</b> AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.</p> <p>Committee Reports: <b>JUD</b></p>	625
XX 0319	<p><b>Senate Bill No. 887.</b> AN ACT CONCERNING THE CLAIMS AGAINST THE STATE OF SARAH DEMARIA AND PAUL DEMARIA.</p> <p>Committee Reports: <b>JUD</b></p>	613

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0320	<p><b>Substitute for Senate Bill No. 976.</b> AN ACT CONCERNING CONSERVATOR ACCOUNTABILITY.</p> <p>Committee Reports: <b>JUD</b></p>	617
XX 0321	<p><b>Senate Bill No. 993.</b> AN ACT CONCERNING TRANSFERS OF AN INTEREST IN REAL PROPERTY MADE BY A TRUST OR TRUSTEE.</p> <p>Committee Reports: <b>JUD</b></p>	621
XX 0322	<p><b>Substitute for Senate Bill No. 37.</b> AN ACT CONCERNING THE ACCREDITATION OF THE OFFICE OF THE CHIEF MEDICAL EXAMINER.</p> <p>Committee Reports: <b>PH</b></p>	601
XX 0323	<p><b>Substitute for Senate Bill No. 39.</b> AN ACT CONCERNING A PUBLIC-PRIVATE PARTNERSHIP TO PROVIDE QUALITY SUPPORT AND SERVICES FOR PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.</p> <p>Committee Reports: <b>PH</b></p>	602
XX 0324	<p><b>Substitute for Senate Bill No. 85.</b> AN ACT CONCERNING THE TRAINING OF INDIVIDUALS STAFFING RESIDENTIAL CARE HOMES LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH.</p> <p>Committee Reports: <b>PH</b></p>	603

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0325	<p><b>Substitute for Senate Bill No. 246.</b> AN ACT CONCERNING A STATE-WIDE WAITING LIST FOR RESIDENTIAL PLACEMENT FOR PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.</p> <p>Committee Reports: <b>PH</b></p>	604
XX 0326	<p><b>Substitute for Senate Bill No. 250.</b> AN ACT CONCERNING CLINICAL PLACEMENTS FOR IN-STATE MEDICAL STUDENTS.</p> <p>Committee Reports: <b>PH</b></p>	605
XX 0327	<p><b>Substitute for Senate Bill No. 434.</b> AN ACT CONCERNING ACCESS TO THE DEPARTMENT OF PUBLIC HEALTH'S LEAD SURVEILLANCE SYSTEM.</p> <p>Committee Reports: <b>PH</b></p>	606
XX 0328	<p><b>Substitute for Senate Bill No. 438.</b> AN ACT ASSISTING COMMUNITY HEALTH CARE PROVIDERS.</p> <p>Committee Reports: <b>PH</b></p>	607
XX 0329	<p><b>Senate Bill No. 442.</b> AN ACT CLARIFYING THE RIGHT TO ENFORCE ANTITRUST LAWS.</p> <p>Committee Reports: <b>PH</b></p>	608
XX 0330	<p><b>Senate Bill No. 444.</b> AN ACT AUTHORIZING THE HEALTH CARE CABINET TO RECOMMEND METHODS TO STUDY AND REPORT ON TOTAL STATE-WIDE HEALTH CARE SPENDING.</p> <p>Committee Reports: <b>PH</b></p>	609

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0331	<p><b>Substitute for Senate Bill No. 451.</b> AN ACT PROTECTING PATIENTS FROM UNREASONABLE MEDICAL BILLS.</p> <p>Committee Reports: <b>PH</b></p>	610
XX 0332	<p><b>Substitute for Senate Bill No. 552.</b> AN ACT CONCERNING A STANDING ORDER PROGRAM FOR DISPENSING OPIOID ANTAGONISTS.</p> <p>Committee Reports: <b>PH</b></p>	611
XX 0333	<p><b>Substitute for Senate Bill No. 795.</b> AN ACT ESTABLISHING THE OFFICE OF HEALTH STRATEGY AND IMPROVING THE CERTIFICATE OF NEED PROGRAM.</p> <p>Committee Reports: <b>PH</b></p>	574
XX 0334	<p><b>Substitute for Senate Bill No. 938.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR THE STATE-WIDE ADOPTION OF THE MEDICAL ORDERS FOR LIFE-SUSTAINING TREATMENT PROGRAM.</p> <p>Committee Reports: <b>PH</b></p>	615
XX 0335	<p><b>Substitute for Senate Bill No. 941.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REVISIONS TO LOCAL EMERGENCY MEDICAL SERVICES PLANS.</p> <p>Committee Reports: <b>PH</b></p>	616

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0336	<p><b>Substitute for Senate Bill No. 884.</b> AN ACT ADOPTING THE CONNECTICUT UNIFORM RECOGNITION OF SUBSTITUTE DECISION-MAKING DOCUMENTS ACT AND REVISING THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p>Committee Reports: <b>JUD</b></p>	647
XX 0337	<p><b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING LIABILITY FOR DAMAGE CAUSED BY A DOG ASSIGNED TO A LAW ENFORCEMENT OFFICER.</p> <p>Committee Reports: <b>JUD</b></p>	648
XX 0338	<p><b>Senate Bill No. 930.</b> AN ACT CONCERNING THE RECEIPT OF ANNUAL REPORTS ON ANTI-HUMAN TRAFFICKING FROM LAW ENFORCEMENT AGENCIES.</p> <p>Committee Reports: <b>JUD</b></p>	649
XX 0339	<p><b>Senate Bill No. 982.</b> AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO 2017.</p> <p>Committee Reports: <b>JUD</b></p>	650
XX 0340	<p><b>Senate Bill No. 1020.</b> AN ACT CONCERNING THE ENFORCEMENT OF A DEFAMATION JUDGMENT ENTERED BY A COURT OUTSIDE OF THE UNITED STATES.</p> <p>Committee Reports: <b>JUD</b></p>	651



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**XX 0341**

**652**

**Substitute for Senate Bill No. 1032.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION CONCERNING A TECHNICAL REORGANIZATION OF STATUTES INVOLVING THE ILLEGAL SALE OF CONTROLLED SUBSTANCES.

Committee Reports: **JUD**

**XX 0342**

**133 , 631**

**Substitute for House Bill No. 7112.** AN ACT CONCERNING CHILDREN'S ADVOCACY CENTERS. (As amended by House Amendment Schedule "A" (LCO 6143))

Committee Reports: **KID**

**XX 0343**

**461**

**Substitute for House Bill No. 7229.** AN ACT CONCERNING THE CREATION OF CONNECTICUT BROWNFIELD LAND BANKS, REVISIONS TO THE BROWNFIELD REMEDIATION AND REVITALIZATION PROGRAM AND AUTHORIZING BONDS OF THE STATE FOR BROWNFIELD REMEDIATION AND DEVELOPMENT PROGRAMS.

Committee Reports: **CE**

**XX 0344**

**168 , 627**

**Substitute for House Bill No. 5730.** AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE MACHINES. (As amended by House Amendment Schedule "A" (LCO 6166))

Committee Reports: **GL**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0345	<p><b>Substitute for House Bill No. 7073.</b> AN ACT CONCERNING REMEDIES IN LAWSUITS AGAINST PROPERTY OWNERS BY SUBCONTRACTORS AND THE RELEASE OF RETAINAGE WITHHELD IN PRIVATE CONSTRUCTION CONTRACTS. (As amended by House Amendment Schedule "A" (LCO 6016))</p> <p>Committee Reports: <b>GL</b></p>	188 , 629
XX 0346	<p><b>House Bill No. 5591.</b> AN ACT CONCERNING PAY EQUITY IN THE WORKFORCE. (As amended by House Amendment Schedule "A" (LCO 6157))</p> <p>Committee Reports: <b>LAB</b></p>	66 , 626
XX 0347	<p><b>House Bill No. 5452.</b> AN ACT CONCERNING THE PRACTICAL TRAINING AND EXPERIENCE OF STUDENT EMBALMERS.</p> <p>Committee Reports: <b>PH</b></p>	113
XX 0348	<p><b>Substitute for House Bill No. 6260.</b> AN ACT CONCERNING TRAINING PROGRAMS FOR STATE AND LOCAL POLICE REGARDING JUVENILES WITH AUTISM SPECTRUM DISORDER OR NONVERBAL LEARNING DISORDER. (As amended by House Amendment Schedule "A" (LCO 6164))</p> <p>Committee Reports: <b>PS</b></p>	316 , 628

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0349	<p><b>House Bill No. 7110.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR REVISIONS TO VARIOUS MILITARY AND VETERANS' AFFAIRS STATUTES AND CONCERNING A MUNICIPAL OPTION PROPERTY TAX EXEMPTION FOR GOLD STAR PARENTS AND SPOUSES. (As amended by House Amendment Schedule "A" (LCO 6145))</p> <p>Committee Reports: <b>VA</b></p>	131 , 630
XX 0350	<p><b>Substitute for Senate Bill No. 364.</b> AN ACT CONCERNING ACCESS TO LEGAL COUNSEL FOR INDIGENT INDIVIDUALS IN CERTAIN CIVIL MATTERS INVOLVING ALLEGATIONS OF ABUSE.</p> <p>Committee Reports: <b>JUD</b></p>	668
XX 0351	<p><b>Substitute for Senate Bill No. 575.</b> AN ACT CONCERNING PRACTICES AND PROCEDURES OF THE RISK REDUCTION CREDIT PROGRAM.</p> <p>Committee Reports: <b>JUD</b></p>	669
XX 0352	<p><b>Substitute for Senate Bill No. 726.</b> AN ACT CONCERNING CRIME VICTIM COMPENSATION FOR VICTIMS OF SEXUAL ASSAULT AND RESTITUTION FROM PERSONS COMMITTING CRIMINAL ACTS.</p> <p>Committee Reports: <b>JUD</b></p>	670
XX 0353	<p><b>Substitute for Senate Bill No. 791.</b> AN ACT CONCERNING UTILIZATION OF RECENT DEMOGRAPHIC DATA TO UPDATE HIRING GOALS.</p> <p>Committee Reports: <b>JUD</b></p>	671

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0354	<p><b>Senate Bill No. 817.</b> AN ACT CONCERNING THE CLAIMS AGAINST THE STATE OF JOANNE AVOLETTA, PETER AVOLETTA AND MATTHEW AVOLETTA.</p> <p>Committee Reports: <b>JUD</b></p>	672
XX 0355	<p><b>Senate Bill No. 929.</b> AN ACT EXTENDING WHISTLE-BLOWER PROTECTIONS TO CERTAIN EMPLOYEES.</p> <p>Committee Reports: <b>JUD</b></p>	673
XX 0356	<p><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING NOTIFICATION TO SCHOOLS AND INSTITUTIONS OF HIGHER EDUCATION OF RESTRAINING ORDERS, CIVIL PROTECTION ORDERS AND STANDING CRIMINAL PROTECTIVE ORDERS AFFECTING STUDENTS.</p> <p>Committee Reports: <b>JUD</b></p>	674
XX 0357	<p><b>Substitute for Senate Bill No. 981.</b> AN ACT CONCERNING STRATEGIC LITIGATION AGAINST PUBLIC PARTICIPATION AND A SPECIAL MOTION TO DISMISS.</p> <p>Committee Reports: <b>JUD</b></p>	675
XX 0358	<p><b>Substitute for Senate Bill No. 1003.</b> AN ACT CONCERNING REVISIONS TO VARIOUS STATUTES CONCERNING THE CRIMINAL JUSTICE SYSTEM.</p> <p>Committee Reports: <b>JUD</b></p>	676
XX 0359	<p><b>Senate Bill No. 1021.</b> AN ACT REVISING THE UNIFORM FRAUDULENT TRANSFER ACT.</p> <p>Committee Reports: <b>JUD</b></p>	677

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0360	<p><b>Substitute for Senate Bill No. 1041.</b> AN ACT CONCERNING GPS MONITORING OF CONVICTED PERSONS AWAITING SENTENCING FOR AGGRAVATED SEXUAL ASSAULT.</p> <p>Committee Reports: <b>JUD</b></p>	678
XX 0361	<p><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING THE STATUTE OF LIMITATIONS FOR THE PROSECUTION OF SEXUAL ASSAULT.</p> <p>Committee Reports: <b>JUD</b></p>	679
XX 0362	<p><b>Senate Bill No. 1045.</b> AN ACT CONCERNING TECHNICAL CORRECTIONS TO THE GENERAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	680
XX 0363	<p><b>Substitute for House Bill No. 7022.</b> AN ACT CONCERNING THE CHILDREN'S REPORT CARD. (As amended by House Amendment Schedule "A" (LCO 6168))</p> <p>Committee Reports: <b>KID</b></p>	47 , 685
XX 0364	<p><b>House Bill No. 7062.</b> AN ACT CONCERNING THE DEVELOPMENT OF THE CONNECTICUT-MADE DESIGNATION.</p> <p>Committee Reports: <b>CE</b></p>	354
XX 0365	<p><b>House Bill No. 7254.</b> AN ACT REQUIRING SPECIAL EDUCATION TEACHERS TO COMPLETE A PROGRAM OF STUDY IN EVIDENCE-BASED STRUCTURED LITERACY INTERVENTIONS FOR STUDENTS WITH DYSLEXIA.</p> <p>Committee Reports: <b>ED</b></p>	462

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0366	<p><b>House Bill No. 7066.</b> AN ACT CONCERNING MINOR CHANGES TO THE POULTRY DEALER LICENSING STATUTE, REGISTRATION OF POULTRY FLOCKS AND THE LABELING OF FARM STAND EGGS.</p> <p>Committee Reports: <b>ENV</b></p>	58
XX 0367	<p><b>House Bill No. 7104.</b> AN ACT CONCERNING RENEWABLE PORTFOLIO STANDARD COMPLIANCE REQUIREMENTS.</p> <p>Committee Reports: <b>ET</b></p>	355
XX 0368	<p><b>House Bill No. 7173.</b> AN ACT CONCERNING THE APPOINTMENT OF ASSISTANT REGISTRARS OF VITAL STATISTICS.</p> <p>Committee Reports: <b>PH, GAE</b></p>	394
XX 0369	<p><b>Substitute for House Bill No. 7121.</b> AN ACT CONCERNING REVISIONS TO THE STATE'S SAFE HAVEN LAWS.</p> <p>Committee Reports: <b>HS</b></p>	429
XX 0370	<p><b>House Bill No. 7002.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS.</p> <p>Committee Reports: <b>INS</b></p>	124
XX 0371	<p><b>House Bill No. 7024.</b> AN ACT REGULATING THE OFFER AND DISSEMINATION OF TRAVEL INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6210))</p> <p>Committee Reports: <b>INS</b></p>	127 , 686

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0372	<p><b>Substitute for House Bill No. 7199.</b> AN ACT ESTABLISHING A TASK FORCE TO PROMOTE EFFICIENCIES IN THE FILING OF HABEAS CORPUS MATTERS.</p> <p>Committee Reports: <b>JUD</b></p>	592
XX 0373	<p><b>House Bill No. 6008.</b> AN ACT ESTABLISHING AN INDEPENDENT CONSUMER ADVOCATE FOR METROPOLITAN DISTRICT OF HARTFORD COUNTY CONSUMERS. (As amended by House Amendment Schedule "A" (LCO 6254))</p> <p>Committee Reports: <b>PD</b></p>	491 , 681
XX 0374	<p><b>House Bill No. 6941.</b> AN ACT ESTABLISHING A MUNICIPAL GRANT PORTAL.</p> <p>Committee Reports: <b>PD</b></p>	500
XX 0375	<p><b>House Bill No. 7185.</b> AN ACT EXEMPTING LEASED MUNICIPAL PROPERTY FROM TAXATION.</p> <p>Committee Reports: <b>PD</b></p>	396
XX 0376	<p><b>Substitute for House Bill No. 6237.</b> AN ACT REQUIRING A STUDY OF MEANS TO IMPLEMENT RECOMMENDATIONS OF THE DIABETES ADVISORY COUNCIL.</p> <p>Committee Reports: <b>PH</b></p>	283
XX 0377	<p><b>Substitute for House Bill No. 6483.</b> AN ACT ESTABLISHING A TASK FORCE REGARDING THE IMPENDING SHORTAGE IN THE PSYCHIATRY WORKFORCE. (As amended by House Amendment Schedule "A" (LCO 6263))</p> <p>Committee Reports: <b>PH</b></p>	317 , 682

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0378	<p><b>House Bill No. 6979.</b> AN ACT CONCERNING THE ACCREDITATION OF DENTAL ASSISTANT PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 6036))</p> <p>Committee Reports: <b>PH</b></p>	5 , 683
XX 0379	<p><b>Substitute for House Bill No. 6981.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY PUBLIC HEALTH PREVENTION EFFORTS. (As amended by House Amendment Schedule "A" (LCO 6149))</p> <p>Committee Reports: <b>PH</b></p>	286 , 684
XX 0380	<p><b>Substitute for House Bill No. 7157.</b> AN ACT IMPLEMENTING THE PROPOSALS OF THE OFFICE OF EARLY CHILDHOOD.</p> <p>Committee Reports: <b>ED, PH</b></p>	292
XX 0381	<p><b>House Bill No. 7169.</b> AN ACT CONCERNING PSYCHOLOGY TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 6150))</p> <p>Committee Reports: <b>PH</b></p>	393 , 687
XX 0382	<p><b>House Bill No. 7103.</b> AN ACT CONCERNING THE RETIREMENT AGE OF GOVERNOR'S FOOT GUARD MUSICIANS.</p> <p>Committee Reports: <b>VA</b></p>	98
XX 0383	<p><b>Substitute for Senate Bill No. 366.</b> AN ACT REQUIRING A PARTY TO REIMBURSE THE STATE OR A MUNICIPALITY FOR THE WAGES OF AN EMPLOYEE WHO IS SUBPOENAED TO TESTIFY IN A LEGAL PROCEEDING.</p> <p>Committee Reports: <b>JUD</b></p>	696



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0384	<p><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING A DEFINITE PERIOD OF LICENSE SUSPENSION IN THE CASE OF A PERSON WHO DOES NOT USE AN APPROVED IGNITION INTERLOCK DEVICE.</p> <p>Committee Reports: <b>JUD</b></p>	699
XX 0385	<p><b>Substitute for Senate Bill No. 1022.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO PROVIDE ENHANCED COMMUNITY SERVICES TO THOSE IN THE CRIMINAL JUSTICE SYSTEM.</p> <p>Committee Reports: <b>JUD</b></p>	697
XX 0386	<p><b>Substitute for Senate Bill No. 1025.</b> AN ACT CONCERNING THE CLOSURE OF THE CONNECTICUT JUVENILE TRAINING SCHOOL AND THE TRANSFER OF JUVENILE JUSTICE PROGRAMS AND SERVICES FROM THE DEPARTMENT OF CHILDREN AND FAMILIES TO THE JUDICIAL BRANCH.</p> <p>Committee Reports: <b>JUD</b></p>	698
XX 0387	<p><b>Substitute for Senate Bill No. 12.</b> AN ACT ESTABLISHING BENEFIT LIMITED LIABILITY COMPANIES.</p> <p>Committee Reports: <b>JUD</b></p>	708
XX 0388	<p><b>Senate Bill No. 885.</b> AN ACT CONCERNING RECOVERY OF PAYMENTS FROM COLLATERAL SOURCES BY A MUNICIPALITY WITH A SELF-INSURED HEALTH PLAN.</p> <p>Committee Reports: <b>JUD</b></p>	709
XX 0389	<p><b>Substitute for Senate Bill No. 980.</b> AN ACT CONCERNING TAMPERING WITH A WITNESS.</p> <p>Committee Reports: <b>JUD</b></p>	710

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0390	<p><b>Substitute for Senate Bill No. 1005.</b> AN ACT CONCERNING TECHNICAL CHANGES TO STATUTES IN THE PENAL CODE.</p> <p>Committee Reports: <b>JUD</b></p>	711
XX 0391	<p><b>Substitute for Senate Bill No. 1040.</b> AN ACT CONCERNING NOTIFICATION TO BOARDS OF EDUCATION AND LOCAL POLICE DEPARTMENTS OF THE RELEASE OF A JUVENILE SEXUAL OFFENDER.</p> <p>Committee Reports: <b>JUD</b></p>	712
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XX 0050	<p><b>Substitute for Senate Bill No. 759.</b> AN ACT PERMITTING A COMMUNITY SPOUSE OF AN INSTITUTIONALIZED SPOUSE TO RETAIN THE MAXIMUM AMOUNT OF ALLOWABLE ASSETS.</p> <p>Committee Reports: <b>AGE, HS</b></p>	18
XX 0068	<p><b>Substitute for Senate Bill No. 756.</b> AN ACT CONCERNING NURSING HOME SERVICES.</p> <p>Committee Reports: <b>AGE, HS</b></p>	33
XX 0075	<p><b>Substitute for Senate Bill No. 811.</b> AN ACT CONCERNING THE PATIENT BILL OF RIGHTS FOR LONG-TERM CARE RESIDENTS.</p> <p>Committee Reports: <b>AGE, HS</b></p>	40
XX 0098	<p><b>Senate Bill No. 919.</b> AN ACT CONCERNING VETERANS' SERVICES AT STATE COLLEGES AND UNIVERSITIES.</p> <p>Committee Reports: <b>VA, HED</b></p>	110

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**XX 0104**

**Substitute for Senate Bill No. 767.** AN ACT  
CONCERNING CHILDHOOD OBESITY.  
Committee Reports: **KID, ED**

**150**

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**XX 0065**

**Senate Bill No. 1006.** AN ACT  
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**FAVORABLE REPORTS RESOLUTIONS**

**XX 0099**

**Senate Joint Resolution No. 25.**  
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RECOGNIZE WOMEN IN THE CADET NURSE  
CORPS DURING WORLD WAR II AS VETERANS.  
Committee Reports: **VA**

**165**

**XX 0154**

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EIGHTEENTH ANNIVERSARY OF THE  
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Committee Reports: **GAE**

**276**

**XX 0164**

**Senate Joint Resolution No. 39.**  
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Committee Reports: **GAE**

**312**

**XX 0165** **311**

**Senate Joint Resolution No. 5.**  
RESOLUTION PROPOSING AN AMENDMENT TO  
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Committee Reports: **TRA**

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**Senate Bill No. 760.** AN ACT EXPANDING  
ELIGIBILITY FOR THE ALZHEIMER'S DISEASE  
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Committee Reports: **AGE**

**XX 0069** **34**

**Substitute for Senate Bill No. 757.** AN ACT  
INCREASING FUNDING FOR AGING IN PLACE  
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Committee Reports: **AGE**

**XX 0072** **37**

**Senate Bill No. 770.** AN ACT INCREASING  
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Committee Reports: **AGE**

**XX 0073** **38**

**Substitute for Senate Bill No. 771.** AN ACT  
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EXPANDING ELIGIBILITY FOR THE  
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THE ELDERLY.

Committee Reports: **AGE**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0093	<p><b>Senate Bill No. 503.</b> AN ACT PROVIDING FOR DISCOUNTED HUNTING, TRAPPING AND FISHING LICENSES FOR CERTAIN VETERANS.</p> <p>Committee Reports: <b>VA</b></p>	105
XX 0109	<p><b>Substitute for Senate Bill No. 895.</b> AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES' STANDARDS AND REPORTING REQUIREMENTS.</p> <p>Committee Reports: <b>KID</b></p>	162
XX 0112	<p><b>Substitute for Senate Bill No. 752.</b> AN ACT REQUIRING A STUDY OF CONNECTICUT'S HOUSING INVENTORY AND CURRENT AND FUTURE HOUSING NEEDS.</p> <p>Committee Reports: <b>HSG</b></p>	147
XX 0118	<p><b>Substitute for Senate Bill No. 34.</b> AN ACT CONCERNING THE RECOGNITION OF STROKE CENTERS AND STROKE-READY HOSPITALS.</p> <p>Committee Reports: <b>PH</b></p>	140
XX 0121	<p><b>Substitute for Senate Bill No. 854.</b> AN ACT CONCERNING TUITION AND FEE WAIVERS FOR VETERANS AND MEMBERS OF THE CONNECTICUT NATIONAL GUARD AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION.</p> <p>Committee Reports: <b>VA</b></p>	159
XX 0152	<p><b>Senate Bill No. 376.</b> AN ACT AUGMENTING THE FEE SCHEDULE FOR RADIOLOGY SERVICES UNDER THE WORKERS' COMPENSATION STATUTES.</p> <p>Committee Reports: <b>LAB</b></p>	239

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XX 0155	<p><b>Senate Bill No. 603.</b> AN ACT CONCERNING THE STATE'S INDUSTRIAL HEMP INDUSTRY.</p> <p>Committee Reports: <b>ENV</b></p>	268
XX 0169	<p><b>Senate Bill No. 927.</b> AN ACT CONCERNING A STUDY OF TIME-LIMITED INSURANCE.</p> <p>Committee Reports: <b>INS</b></p>	307
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